<u>(Political Science)</u>
PITHAPUR RAJAH'S GOVT. COLLEGE (AUTONOMOUS) KAKINADA
DEPARTMENT OF POLITICAL SCIENCE
COURSE TITLE: INDIAN POLITICAL THOUGHT
(CORE Paper VIII) SEMESTER – III 2025-26

Total Learning Hours: 75   Total Credits: 4

Course Outcomes: After Studying this course student shall be able to:
1. Enriches about variety of ancient Indian Political Thought ;
    2. Understand the contributions of Kautilya;
3. Creates awareness on political ideologies of 19th century social reformers ; and
4. Imparts knowledge on nationalist political thinker.

UNIT I: Sources of Ancient Indian Political Thought
1. Sources of Ancient Indian Political Thought (Vedas, Upanishads, Ramayana & Mahabharata)
2. Manu - Elements of State - Duties of King – Manu Dharma – Varna System

UNIT II: Kautilya and his Arta shastra
1. Kautilya – King & Kingship
2. Saptanga theory – Mandal Theory

UNIT III: Social Reformers
1. Raja Rammohan Roy – Brahma Samaj – Social and Religious reforms
2. Jyotiba Phule – Satya Shodak Samaj - Champion of Equal Rights
3. Ishwar Chandra Vidhya Sagar – Bethune Society – Women Education
4. Sarojini Devi – Women's Indian Association – Women empowerment

UNIT IV: Religious Reformers
1. Vivekananda – Ramakrishna Mission – Speech at World Parliament of Religions
2. Swami Dayananda Saraswathi – Arya Samaj – Back to Vedas
3. Bala Gangadhar Tilak - Father of the Indian Revolution – National Education

UNIT V: Modern Nationalist Thinkers
1. M.K. Gandhi – Ahimsa – Satya – Satyagraha – Trusteeship
2. Dr. B.R. Ambedkar – Views on Indian Society – Social Movements
3. Jawaharlal Nehru – Panchasheela – Non-Alignment Movement
4. Sardar Patel – Unification of India
5. Pandit Deen Dayal Upadhyaya – Integral Humanism

Books Recommended:

1. Modern Indian Political Thought, H.R Mukhi, SBD Publishers, Delhi, 2004.

2. Indian Political Thought, R.C Gupta, Ram Chandra Gupta, Lakshmi Narain Agarwal, Agra,2005.

3. Indian Political Thinkers, Dr. Vishnoo Bhagwan, Atma Ram & Sons, Delhi, 1996.

4. Modern Indian Political Thought, V.P Verma, Lakshmi Narain Agarwal, Agra

5. Ancient Indian Political Thought & Institutions by H.R Mukhi, SBD Publishers, Delhi, 2008.

6. Modern Indian Political Thought, V.P.Verma, Lakshmi Narayan Agarwal,Agra,1974.

7. Indian Political Thinking in the 20th Century, A. Appadurai, South Asia Publishers, New Delhi, 1987.

8. Dr. Baba sahib Ambedkar, writings and speeches vol: I, II, III and VIII

Online Resources:
1. http://egyankosh.ac.in//handle/123456789/57892
2. http://hdl.handle.net/123456789/23668
3. https://egyankosh.ac.in/bitstream/123456789/57904/1/BLOCK%202.pdf

CO-PO Mapping:(1: Slight [Low];   2: Moderate[Medium];   3: Substantial[High], - : No relation)

	PO1	PO2	PO3	PO4	PO5	PO6	PSO1	PSO2	PSO3	PSO4
CO1	3	3	3	2	2	2	3	2	1	**1**
CO2	3	3	2	2	2	1	3	2	2	1
CO3	2	2	2	3	3	3	2	2	1	2
CO4	1	1	1	2	2	2	1	2	3	3

(Political Science)
PITHAPUR RAJAH'S GOVT. COLLEGE (AUTONOMOUS) KAKINADA
MODEL QUESTION PAPER
COURSE TITLE: INDIAN POLITICAL THOUGHT
(CORE Paper VIII) SEMESTER – III2025-26

Time: 2 Hours   **Max Marks: 50**

SECTION – I
I. Answer any THREE of the following questions. Must Attempt Atleast one question From each part. Each question carries 10 marks   3x10= 30

MarksPART-A

1. Explain salient features of ancient Indian political thought?
2. Discuss the contribution of Manu to Indian political philosophy?
3. Write an essay on Raja Rammohan Roy's social reforms?

PART-B
4. Critically examine Nehru's views on democracy?
5. Critically analyze in details the ideology of Marxism ?
6. Critically examine Ambedkar's views on caste system?

SECTION – II
II. Answer any FOUR of the following questions. Each question carries 5 marks.   4x5 = 20 Marks

7. Saptanga theory of Kautilya

8. Jyotiba Phule

9. Vivekananda

10. Varna dharma

11. Nonviolence of Gandhi

12. Civil disobedience movement
13. Ambedkar's views on religion

Blue Print for Semester End Exam Question Paper (Without Choice)

Sl. No:	Unit	No of Essays	No of Short Essays	Total Marks
1	I	2	1	25
2	II	1	2	20
3	III	1	1	15
4	IV	1	1	15
5	V	1	2	20
TOTAL		**6**	**7**	**95**